



**ALABAMA MOUNTAIN LAKES TOURIST
ASSOCIATION**

**SCHOLARSHIP APPLICATION
FOR
SOUTHEAST TOURISM SOCIETY'S
2023 MARKETING COLLEGE**

NAME: _____

ORGANIZATION: _____

POSITION: _____

ADDRESS: _____

PHONE: _____ **EMAIL:** _____

ANNUAL BUDGET: _____

HOW MANY YEARS HAVE YOU WORKED IN THE TOURISM INDUSTRY?: _____

WOULD THIS BE YOUR: 1st Year 2nd Year 3rd Year Alumni

Staying in Dorm: Yes No

WHY WOULD YOU LIKE TO RECEIVE THIS SCHOLARSHIP?

**PLEASE SUBMIT YOUR APPLICATION TO: SCHOLARSHIP COMMITTEE, PO BOX 2537,
Decatur, AL 35602 before August 15, 2022.**