



**REGULAR MEETING AGENDA
GREEK THEATRE ADVISORY COMMITTEE
DEPARTMENT OF RECREATION AND PARKS
CITY OF LOS ANGELES**

Wednesday, April 16th, 2024 at 12 noon

**Greek Theatre Hospitality Room
Vermont Ave.
Los Angeles, CA 90027**

**DAN MCNAMARA, PRESIDENT
BRIAN MORRISON, VICE PRESIDENT
GIOVANNA COLSON – BASURTO, SECRETARY
LYNN ALVAREZ, COMMITTEE MEMBER
OSCAR ARSLANIAN, COMMITTEE MEMBER
EDWARD ASIANO, COMMITTEE MEMBER
LISA CASSANDRA, COMMITTEE MEMBER
JONATHAN DEUTSCH, COMMITTEE MEMBER
LINDA GASE, COMMITTEE MEMBER
AMY GUSTINCIC, COMMITTEE MEMBER
JAMES KIM, COMMITTEE MEMBER**

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

CALL TO ORDER

ROLL CALL

APPROVAL OF THE MINUTES

- a. Approval of Minutes from March 19, 2025

GENERAL PUBLIC COMMENT

- a. Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Greek Theatre Advisory Committee.

CHAIR/OFFICER REMARKS

COMMUNITY AND DEPARTMENT UPDATES

- a. Recreation and Parks Report – Anthony Robles
- b. SMG Report – Kristen Sten, General Manager, Greek Theatre
- c. Food & Beverage Report – Francisco Veliz - Director of Food & Beverage
- d. LADOT Report – Dawn Gentle - Sergeant, Special Events
- e. CD4 Report – Jennifer Hull, Field Deputy CD4

COMMITTEE REPORTS

- Greek Gives Back (Ad Hoc)
- Community Events (Ad Hoc)
- Inclusivity & Accessibility (Ad Hoc)
- DASH Bush (Ad Hoc)

BOARD BUSINESS

- Discussion and Possible Action: Ideas for Greek Theatre involvement in 2028 Olympics

UNFINISHED BUSINESS

NEW BUSINESS

ADJOURNMENT

PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public Comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/volunteer/pab-agendas/2022>, and at the main posting location as required by law at Greek Theater, 2700 N. Vermont Ave., Los Angeles, California 90027.

ADA

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