

# REGULAR MEETING AGENDA GREEK THEATRE ADVISORY COMMITTEE DEPARTMENT OF RECREATION AND PARKS CITY OF LOS ANGELES

# Wednesday, July 16th, 2025 at 12 noon

Greek Theatre Hospitality Room Vermont Ave. Los Angeles, CA 90027

DAN MCNAMARA, PRESIDENT BRIAN MORRISON, VICE PRESIDENT GIOVANNA COLSON – BASURTO, SECRETARY LYNN ALVAREZ, COMMITTEE MEMBER OSCAR ARSLANIAN, COMMITTEE MEMBER EDWARD ASIANO, COMMITTEE MEMBER LISA CASSANDRA, COMMITTEE MEMBER JONATHAN DEUTSCH, COMMITTEE MEMBER LINDA GASE, COMMITTEE MEMBER AMY GUSTINCIC, COMMITTEE MEMBER JAMES KIM, COMMITTEE MEMBER

**NOTICE TO PAID REPRESENTATIVES** - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT <u>ethics.lacity.org/lobbying</u>. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR <u>ethics.commission@lacity.org</u>.

# CALL TO ORDER

# **ROLL CALL**

## **APPROVAL OF THE MINUTES**

a. Approval of Minutes from June 18, 2025

## **GENERAL PUBLIC COMMENT**

a. Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Greek Theatre Advisory Committee.

## **CHAIR/OFFICER REMARKS**

### **COMMUNITY AND DEPARTMENT UPDATES**

- a. Recreation and Parks Report Anthony Robles, Greek Community Liaison
- b. SMG Report Kristen Sten, General Manager, Greek Theatre
- c. Food & Beverage Report Francisco Veliz Director of Food & Beverage
- d. LADOT Report -
- e. CD4 Report Jennifer Hull, Field Deputy CD4

# **COMMITTEE REPORTS**

- a) Greek Gives Back (Ad Hoc)
- b) Community Events (Ad Hoc)
- c) DASH Bus (Ad Hoc)
- d) Olympics (Ad Hoc)

### **BOARD BUSINESS**

- a) Discussion and Possible Action: Potential Greek shows on October 30 & 31, 2026
- b) Motion: approve and send letter to the Board of Recreation & Park Commissioners indicating the Greek Theatre Advisory Committee's support for hosting Olympic-related arts and cultural events at the Greek in 2028

### **UNFINISHED BUSINESS**

a) Non-rideshare professional drivers operating around the Greek

# **NEW BUSINESS**

### ADJOURNMENT

PUBLIC COMMENT

#### ADA

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public Comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <a href="https://www.laparks.org/volunteer/pab-agendas/2022">https://www.laparks.org/volunteer/pab-agendas/2022</a>, and at the main posting location as required by law at Greek Theater, 2700 N. Vermont Ave., Los Angeles, California 90027.

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