



**REGULAR MEETING AGENDA  
GREEK THEATRE ADVISORY COMMITTEE  
DEPARTMENT OF RECREATION AND PARKS  
CITY OF LOS ANGELES**

**Wednesday, May 20, 2026 at 12 noon**

**Greek Theatre Hospitality Room  
Vermont Ave.  
Los Angeles, CA 90027**

**LYNN ALVAREZ, PRESIDENT  
JONATHAN DEUTSCH, VICE PRESIDENT  
GIOVANNA COLSON – BASURTO, SECRETARY  
EDWARD ASIANO, COMMITTEE MEMBER  
BENJAMIN DEEB, COMMITTEE MEMBER  
LISA CASSANDRA, COMMITTEE MEMBER  
MEGGAN ELLINGBOE, COMMITTEE MEMBER  
LINDA GASE, COMMITTEE MEMBER  
JAMES KIM, COMMITTEE MEMBER  
ADAM MILLER, COMMITTEE MEMBER  
STANDOLYN ROBERTSON, COMMITTEE MEMBER**

**NOTICE TO PAID REPRESENTATIVES** - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

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## **CALL TO ORDER**

## **ROLL CALL**

## **APPROVAL OF THE MINUTES**

- a. Approval of Minutes from April 15, 2026

## **GENERAL PUBLIC COMMENT**

- a. Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Greek Theatre Advisory Committee.

## **CHAIR/OFFICER REMARKS**

## **COMMUNITY AND DEPARTMENT UPDATES**

- a. LA 28 - Chip Hazewski, Head of Hills Venues and Sports
- b. Recreation and Parks Report – Anthony Robles
- c. SMG Report – Kristen Sten, General Manager, Greek Theatre
- d. Food & Beverage Report – Francisco Veliz - Director of Food & Beverage
- e. LADOT Report – Matthew Saunders - Senior Traffic Supervisor
- f. CD4 Report – Hannah Jaeger, Field Deputy CD4

## **COMMITTEE REPORTS**

- a. Greek Gives Back (Ad Hoc)
- b. Community Events (Ad Hoc)
- c. Olympics (Ad Hoc)

## **BOARD BUSINESS**

## **UNFINISHED BUSINESS**

## **NEW BUSINESS**

## **ADJOURNMENT**

### *PUBLIC COMMENT*

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public Comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/volunteer/pab-agendas/2022>, and at the main posting location as required by law at Greek Theater, 2700 N. Vermont Ave., Los Angeles, California 90027.

### *ADA*

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