


**REGULAR MEETING AGENDA**
**GREEK THEATRE ADVISORY COMMITTEE**
**DEPARTMENT OF RECREATION AND PARKS**
**CITY OF LOS ANGELES**

**Wednesday, October 21, 2026 at 12 noon**

**Greek Theatre Hospitality Room**
**Vermont Ave.**
**Los Angeles, CA 90027**

LYNN ALVAREZ, PRESIDENT
JONATHAN DEUTSCH, VICE PRESIDENT
GIOVANNA COLSON – BASURTO, SECRETARY
EDWARD ASIANO, COMMITTEE MEMBER
BENJAMIN DEEB, COMMITTEE MEMBER
LISA CASSANDRA, COMMITTEE MEMBER
MEGGAN ELLINGBOE, COMMITTEE MEMBER
LINDA GASE, COMMITTEE MEMBER
JAMES KIM, COMMITTEE MEMBER
ADAM MILLER, COMMITTEE MEMBER
STANDOLYN ROBERTSON, COMMITTEE MEMBER

**NOTICE TO PAID REPRESENTATIVES** - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

a. Approval of Minutes from September 16, 2026

**GENERAL PUBLIC COMMENT**

a. Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Greek Theatre Advisory Committee.

**CHAIR/OFFICER REMARKS**

**COMMUNITY AND DEPARTMENT UPDATES**

a. Recreation and Parks Report – Anthony Robles, Greek Theatre Community Liaison, City of LA; Tracy James, Parks Services/Griffith Park Special Projects – overview of DASH service and current operations
b. SMG Report – Kristen Sten, General Manager, Greek Theatre
c. Food & Beverage Report – Francisco Veliz - Director of Food & Beverage
d. LADOT Report – Matthew Saunders - Senior Traffic Supervisor
e. CD4 Report – Hannah Jaeger, Field Deputy CD4

**COMMITTEE REPORTS**

a. Greek Gives Back (Ad Hoc)
b. Community Events (Ad Hoc)
c. LA28 (Ad Hoc)
d. Commemorating History of Greek Theatre (Ad Hoc)
e. Better Off Greek (Ad Hoc)

**BOARD BUSINESS**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**ADJOURNMENT**

*PUBLIC COMMENT*
Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public Comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at https://www.laparks.org/volunteer/pab-agendas/2022, and at the main posting location as required by law at Greek Theater, 2700 N. Vermont Ave., Los Angeles, California 90027.

*ADA* - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Anthony Robles at anthony.robles@lacity.org