



CITY OF GREENSBURG

Water Board Meeting Minutes

TUESDAY, NOVEMBER 6, 2024 | 6:00 PM

Roll Call

- Present: Scott Mangels, Frank Massey, Patrick Kennedy, Tony Higginbotham, and Ryan Maddux
- Absent:

Approve Minutes

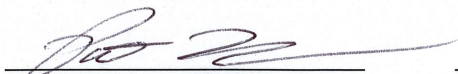
- October 1, 2024, minutes were approved as presented.

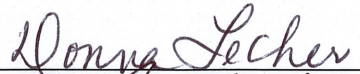
Old Business

- None

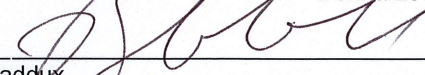
New Business

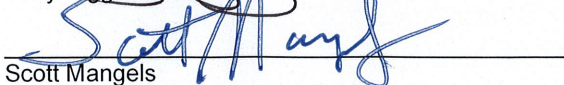
- **Brooke Chaille – Reedy Financial Group, PC** – presented their Water Utility Rate Report, discussed their findings and asked for the Water Board’s recommendation to present the report to City Council (meeting 11/5/2024). Frank Massey made motion for the board’s favorable recommendation, Ryan Maddux seconded, all ayes and motion carried.
- **Darren Burkert - HNTB** – Darren Burkhart gave an overview of the PER (Preliminary Engineering Report) for the SRF (State Revolving Fund) funded projects along with options of projects going forward whether using SRF monies or not. Darren noted he would like to have a steering group reviewing the report, to discuss projects. Frank Massey and Patrick Kennedy volunteered to be in the group; Darren will coordinate.
- **HWC Park Road Contract – Zach Wirrig** presented HWC’s agreement for Park Road design, contract administration and construction; Craig Luedeman was also present to answer any technical questions. This is a city/county project as they need to replace a section between a 10” water line and the new 12” water line; the project is set to be let in February 2028. HWC will be taking the lead and will be working with HNTB on the PER for SRF funding. Motion was made by Frank Massey, seconded by Scott Mangels to approve the contract with HWC.
- **LSLI Update – Rick Denney** gave an update on the **EPA Mandate** for the lead and copper rule. The first phase was to do an inventory of the city’s side and the consumer’s side service lines, next was to compile that information, and lastly letters were sent notifying customers and owners of the findings and to supply them with EPA information on health risks and give recommendations on safety; we have ten years to change our service lines, consumers are responsible for their side.
- **October MRO** – No questions.
- **Mayor’s Issues** – Mayor Marsh was present but had nothing to discuss.
- **Adjourn** – With nothing more to come before the board the meeting adjourned at 6:57 pm.

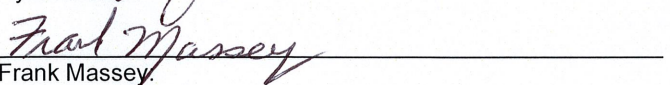
Presiding Officer: 
Patrick Kennedy


Donna Lecher, Secretary


Tony Higginbotham


Ryan Maddux


Scott Mangels


Frank Massey

"The City of Greensburg acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. To assist individuals with disabilities who require special services (i.e., sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in our access to City sponsored public programs, services, and/or meetings, the City requests that individuals make requests for these services seventy-two (72) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Ron May, ADA Coordinator, at (812) 663-3344."