

Financial

Small Business Administration Disaster Loan Application and Info

<https://disasterloan.sba.gov/ela/>

Max amount is \$2,000,000

UAS SBDC can also help navigate this program

Department of Labor – information and FAQ's about Fair Labor and Family & Medical Leave Acts

<https://www.dol.gov/agencies/whd/pandemic>

Preparing

OHSA Guidance on Preparing Workplaces for COVID-19

<https://www.osha.gov/Publications/OSHA3990.pdf>

CDC Resources for Businesses and Employers

<https://www.cdc.gov/coronavirus/2019-ncov/community/organizations/businesses-employers.html>

CDC General COVID 19 Info

<https://www.dol.gov/agencies/whd/pandemic>

Providence Hospital Online Assessment Tool

<https://www.providence.org/patients-and-visitors/coronavirus-advisory?fbclid=IwAR326JlfM7qlbEJH5fZgWbZEcJtlqj-kPwL7H6Gm1KkN-y5WaQ8Of2nqJfw%E2%80%8B>

Information

[FEMA NBEOC Operations Dashboard](#) - The [NBEOC Dashboard](#) remains active 24/7.

Post questions for the private sector community and FEMA staff to respond. We will post current information on the dashboard as it's received. Next NBEOC Cross Sector Coordination Call (3-12-20) 12pm PST 1-800-593-7177 #7963614 [Adobe Connect](#) Calls are every Tuesday and Thursday

Governor's Disaster Declaration

<https://gov.alaska.gov/newsroom/2020/03/11/governor-issues-public-health-disaster-emergency-declaration-for-covid-19/>

State of Alaska DHSS COVID 19 Website

<http://dhss.alaska.gov/dph/Epi/id/Pages/COVID-19/default.aspx>

Anchorage COVID 19 Page

<https://www.muni.org/Departments/health/Pages/Coronavirus.aspx>

Juneau COVID19 Page (with link to Assembly COVID 19 meeting)

<https://beta.juneau.org/covid-19>

UA Board of Regents

<https://www.alaska.edu/bor>

Johns Hopkins CSSE Interactive Map of COVID 19 Cases (regularly updated)

<https://gisanddata.maps.arcgis.com/apps/opsdashboard/index.html#/bda7594740fd40299423467b48e9ecf6>