

S H I P T O	FIRE-RESCUE (561) 233-0887 SUPPORT SERVICES - FLEET MAINTENANCE 2601 VISTA PARKWAY WEST PALM BEACH FL 33411 ATTN: ROBERT MANZINO, DIRECTOR		CENTRAL PURCHASE ORDER		CPO 680 ZG012423000000000010													
	SUTPHEN CORPORATION 7000 Columbus-Marysville Rd Amlin OH 43002 USA Drew Sutphen drew@sutphencorp.com 614-889-1005		 BOARD OF COUNTY COMMISSIONERS		IMPORTANT THE ABOVE NUMBER MUST APPEAR ON ALL SHIPPING LABELS, PACKING SLIPS, TRANSPORT DOCUMENTS, INVOICES AND CORRESPONDENCE.													
							<table border="1"> <tr> <td>ORDER DATE</td> <td>DELIVERY DATE</td> <td>F.O.B.</td> </tr> <tr> <td>02-01-2023</td> <td>05-30-2025</td> <td>Destination</td> </tr> </table>		ORDER DATE	DELIVERY DATE	F.O.B.	02-01-2023	05-30-2025	Destination				
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I S S U E D T O	<table border="1"> <tr> <td colspan="6">Send Original Invoice To</td> </tr> <tr> <td colspan="6">BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY FINANCE DEPT. P.O. BOX 4036 WEST PALM BEACH, FL 33402-4036 TELEPHONE: 561-355-2912</td> </tr> </table>						Send Original Invoice To						BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY FINANCE DEPT. P.O. BOX 4036 WEST PALM BEACH, FL 33402-4036 TELEPHONE: 561-355-2912					
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ITEM	QUANTITY	UNIT	COMMODITY CODE	ITEM DESCRIPTION	UNIT PRICE	EXTENDED PRICE
1	1.00000	EA	07230	SUTPHEN HEAVY DUTY MONARCH S-SERIES 750 PUMPER PER PROPOSAL DATED OCTOBER 10, 2022 AND VENDOR'S CONCURRENCE EMAIL DATED 01/10/2023. PER RFP #1905, NPPGOV #PS20250, ITEM #3.C, CUSTOM PUMPER, SUTPHEN. MSDS: Not Required SPECIAL INSTRUCTIONS: Call 24 hours before delivery	760,534.730000	760,534.73

TAX EXEMPTION INFORMATION	STATE TAX EXEMPTION NUMBER 85-8012622286C-8 FEDERAL EXCISE TAX EXEMPTION NUMBER 59-74-0344K EXEMPTION CERTIFICATES WILL BE MAILED UPON REQUEST	BUYER ZULMA GASCA EMAIL: zgasca@pbcgov.org	TELEPHONE 561-616-6848	ORDER TOTAL 760,534.73
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NOTES TO VENDOR:

- To receive payment, Vendor's Legal Name; Address, & TIN/FEIN on its Invoice must be exactly as it is on its bid/quote/ response AND in the County's VSS system @ <https://pbcvssp.co.palm-beach.fl.us/webapp/vssp/AltSelfService>. Failure to comply, may result in a delay in payment.
- To receive payment by credit card, contact the Clerk & Comptroller's Office via email @ pbcpaymentmgr@mypalmbeachclerk.com.
- Unless agreed to otherwise, the County's Standard Terms & Conditions located at @ <http://discover.pbcgov.org/Purchasing> are incorporated herein by reference. Additional Terms & Conditions may be noted in this order when applicable.
- Unless agreed to otherwise, the County's Federal Standard Terms & Conditions for goods or services purchased with Federal funds located at @ <http://discover.pbcgov.org/Purchasing> are incorporated herein by reference. Additional Terms & Conditions may be noted in this order when applicable.

P.B.C. PURCHASING DEPARTMENT
50 S. MILITARY TRAIL, SUITE 110
WEST PALM BEACH, FL 33415-3199
PHONE: (561) 616-6800

RESP. DEPT: 680 UNIT: 6801
PRINT DATE: 02/01/23
PAGE NUMBER: 1 OF 1

Agenda Item: SA-1
MGM | MS 6-0
S MCB abs

AGENDA ITEM SUMMARY

☐ Consent ☒ Regular
☐ Workshop ☐ Public Hearing

BY BOARD OF COUNTY COMMISSIONERS
AT MEETING OF 0 JAN 10 2022

MINUTES & RECORDS SECTION

1. Sutphen Proposal
2. EBO Waiver

12-19-22
Date

12/21/22
Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2023	2024	2025	2026	2027
Capital Expenditures	\$ 760,535				
Operating Costs					
External Revenues (Grants)					
Program Income (County)					
In-Kind Match (County)					
NET FISCAL IMPACT	\$ 760,535				

ADDITIONAL FTE
POSITIONS (Cumulative)

Is Item Included in Current Budget? Yes X No
Does this item include the use of federal funds? Yes No X

Budget Account No: Fund 4110 Department 121 Unit A032 Object 6401
Reporting Category

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Funds are available in the above-referenced account for this purchase.

C. Departmental Fiscal Review:

Webb Jensen

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

Lisa M. Rutter 12/12/22
OFMB 12/12

A. J. Jacobus 12/19/22
Contract Dev. and Control
12/19/22

B. Legal Sufficiency:

Anne Nelson 12-20-22
Assistant County Attorney

C. Other Department Review:

P. J. [Signature]
Department Director

REVISED 11/17

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)



SUTPHEN

PROPOSAL

DATE: October 10, 2022

TO THE:

Palm Beach County Purchasing Dept
Attn: Suzanne McIntyre
50 South Military Trail, Suite 110
West Palm Beach, FL 33415-3199

We hereby propose and agree to furnish the following firefighting equipment upon your acceptance of this proposal:

One (1) Sutphen Heavy Duty Monarch S-Series 750 Pumpers

Complete and Delivered for the Total Sum of \$ 760,534.73

Note: The pricing is using the NPP Gov Cooperative Purchasing Contract, with the 15% discount applied to all apparatus. NPP RFP 1905, Item # 3.C, Custom Pumper, Sutphen Contract # PS20250, pricing schedule January 3, 2022.

The unit shall be manufactured completely in accordance to the following proposal and delivered in approximately **27-29 months** from the date of the contract signing or purchase order, subject to delays from all causes beyond our control. The pricing on this proposal is good for Thirty (30) Days

Respectfully submitted,

David Stonitsch

David Stonitsch,
Sales Representative for the Sutphen Corp.
Sutphen Corporation

STATE OF FLORIDA, COUNTY OF PALM BEACH
I, JOSEPH ABRUZZO, Clerk of the Circuit Court &
Comptroller certify this to be a true and correct copy
of the original filed in my office
on JAN 10 2023
dated at West Palm Beach, FL on 10/10/22
By: Joseph Abruzzo
Deputy Clerk



SUTPHEN CORPORATION

6450 Eiterman Road | Dublin, OH 43016 | 1-800-848-5860



MEMORANDUM

Office of
Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33415
(561) 616-6840
www.pbcgov.com/oebo



**Palm Beach County
Board of County
Commissioners**

Gregg K. Weiss, Mayor
Maria Sachs, Vice Mayor
Maria G. Marino
Dave Kerner
Marci Woodward
Sara Baxter
Mack Bernard

County Administrator

Verdenia C. Baker

*"An Equal Opportunity
Affirmative Action Employer"*
Official Electronic Letterhead

DATE: December 13, 2022
TO: Michael J. Martz, Finance Director
FROM: Deirdre D. Kyle, Small Business Development Specialist III
DEPT.: Fire Rescue
SUBJECT: NPP.GOV Contract #PS20250 – Fire Apparatus

On December 12, 2023, a request to piggyback on NPP.GOV Contract #PS20250 for a Fire Apparatus was submitted to OEBO for review and approval. As such, the OEBO must determine whether there are sufficient qualified S/M/WBEs to provide the goods or services required.

Based upon an analysis of the S/M/WBE data available on the date of review, the current utilization on the contract as compared to the availability, and the applicable historical utilization, the OEBO hereby APPROVES the request to Piggyback on the above referenced contract because:

☒ sufficient qualified S/M/WBEs providing the goods or services required by the contract are not available in Palm Beach County despite every reasonable effort to locate them.

At the next renewal date of the original contract, you are required to submit updated information to determine if the request will be subject to the EBO Program's requirements based upon the relevant information available at that time.



Interoffice Communication
Fiscal

Date: December 7, 2022
To: Deirdre Kyle, Office of Equal Business Opportunity
From: Michael J. Martz, Fire Rescue *martz*
Re: Waiver Request- Piggyback Contract- NPP.GOV Contract #PS20250

Fire Rescue is requesting a department waiver from the EBO program for the purchase of Fire Apparatus via piggyback from the NPP.GOV contract # PS20250. The budget for this purchase is \$760,534.73.

Based upon a comprehensive search of the OEBO database, Fire Rescue was unable to locate any certified vendors under the commodity codes 07103 & 07230.

If you should have any questions or concerns, please feel free to contact Laura Cates, LSCates@pbcgov.org

 Palm Beach County Vendor Search

Search Criteria

Vendor ID:	City/ies:
Company / DBA / Vendor Name:	Zip Code(s):
Commodity / Services: (07103) Ambulances and Rescue Vehicles (See 072 30 for Fire Protect - (07230) Trucks, Fire Protection and Crash Rescue	Email Address:
	Phone Number:
EBO Vendors: <input checked="" type="checkbox"/>	Business Owner:
Certification Type: <input type="checkbox"/> SBE <input type="checkbox"/> S/WBE <input type="checkbox"/> S/WBE & S/M/WBE	Race(s):
Gender: <input type="checkbox"/> Female <input type="checkbox"/> Male	

Search Results

Showing 0 to 0 of 0 entries Page Size 25 Keyword Search

Vendor ID	Company Name	Alias / DBA Name	Address	Contact Name	Emails	Phone No	View
No data available in table							

Quality * Efficiency * Customer Relations * Employee Health & Safety * Fiscal Sustainability

STATE OF FLORIDA, COUNTY OF PALM BEACH
I, JOSEPH ABRUZZO, Clerk of the Circuit Court &
Comptroller certify this to be a true and correct copy
of the original filed in my office on JAN 10 2023
dated at West Palm Beach, Florida
By: *[Signature]*
Deputy Clerk