

S H I P T O	FIRE-RESCUE (561) 233-0887 SUPPORT SERVICES - FLEET MAINTENANCE 2601 VISTA PARKWAY WEST PALM BEACH FL 33411 ATTN: ROBERT MANZINO, DIRECTOR	CENTRAL PURCHASE ORDER		CPO 680 ZG012423000000000010	
	I S S U E D T O	SUTPHEN CORPORATION 7000 Columbus-Marysville Rd Amlin OH 43002 USA Drew Sutphen drew@sutphencorp.com 614-889-1005	ORDER DATE	DELIVERY DATE	F.O.B.
02-01-2023			05-30-2025	Destination	
VENDOR NUMBER	VENDOR ADDRESS	VENDOR CONTACT			
VC0000121171	AD001	PC001			
AGREEMENT NUMBER					

ITEM	QUANTITY	UNIT	COMMODITY CODE	ITEM DESCRIPTION	UNIT PRICE	EXTENDED PRICE
1	1.00000	EA	07230	SUTPHEN HEAVY DUTY MONARCH S-SERIES 750 PUMPER PER PROPOSAL DATED OCTOBER 10, 2022 AND VENDOR'S CONCURRENCE EMAIL DATED 01/10/2023. PER RFP #1905, NPPGOV #PS20250, ITEM #3.C, CUSTOM PUMPER, SUTPHEN. MSDS: Not Required SPECIAL INSTRUCTIONS: Call 24 hours before delivery	760,534.730000	760,534.73

TAX EXEMPTION INFORMATION	STATE TAX EXEMPTION NUMBER 85-8012622286C-8 FEDERAL EXCISE TAX EXEMPTION NUMBER 59-74-0344K EXEMPTION CERTIFICATES WILL BE MAILED UPON REQUEST	BUYER	TELEPHONE	ORDER TOTAL
		ZULMA GASCA	561-616-6848	760,534.73

NOTES TO VENDOR:

- To receive payment, Vendor's Legal Name; Address, & TIN/FEIN on its Invoice must be exactly as it is on its bid/quote/ response AND in the County's VSS system @ <https://pbcvssp.co.palm-beach.fl.us/webapp/vssp/AltSelfService>. Failure to comply, may result in a delay in payment.
- To receive payment by credit card, contact the Clerk & Comptroller's Office via email @ pbcpaymentmgr@mypalmbeachclerk.com.
- Unless agreed to otherwise, the County's Standard Terms & Conditions located at @ <http://discover.pbcgov.org/Purchasing> are incorporated herein by reference. Additional Terms & Conditions may be noted in this order when applicable.
- Unless agreed to otherwise, the County's Federal Standard Terms & Conditions for goods or services purchased with Federal funds located at @ <http://discover.pbcgov.org/Purchasing> are incorporated herein by reference. Additional Terms & Conditions may be noted in this order when applicable.

P.B.C. PURCHASING DEPARTMENT
 50 S. MILITARY TRAIL, SUITE 110
 WEST PALM BEACH, FL 33415-3199
 PHONE: (561) 616-6800

 RESP. DEPT: 680 UNIT: 6801
 PRINT DATE: 02/01/23
 PAGE NUMBER: 1 OF 1

Agenda Item: SA-1
MGM/MS 6-0
MCB abs

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: January 10, 2023 Consent Regular
 Workshop Public Hearing

APPROVED

Submitted By: Department of Airports

BY BOARD OF COUNTY COMMISSIONERS
AT MEETING OF JAN 10 2023

Tracy Powell D.C.
MINUTES & RECORDS SECTION

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: a one-time purchase of a Sutphen Heavy Duty Monarch S-Series 750 Pumper vehicle in the amount of \$760,534.73 for use at Palm Beach International Airport (PBI).

Summary: The Palm Beach County Department of Airports, in coordination with Palm Beach County Fire Rescue, has identified the need for the replacement of the existing rescue pumper at Station 81 at PBI. Station 81 is the primary response facility for all incidents and accidents that occur at PBI. The new pumper vehicle will allow Station 81 to carry all of the required tools, specialized Aircraft Rescue and Fire Fighting (ARFF) equipment, and personnel to the scene in a single vehicle and will provide increased water capacity. Several of the vehicles utilized by Station 81 at PBI are nearing, or at the end of, their typical service life, resulting in increased maintenance costs and difficulty in sourcing replacement parts. A replacement and renewal plan has been developed to replace additional vehicles over the next several years. The procurement of the Sutphen Pumper vehicle will be processed through the NPP RFP 1905, Item # 3.C, Custom Pumper, Sutphen Contract # PS20250. A purchase order will be issued for the purchase of the pumper vehicle following Board approval of this purchase. The requirements of the County's EBO Ordinance have been waived for this purchase since there are no certified Small/Minority/Women-Owned Business Enterprises capable of providing this vehicle. Pursuant to changes to Chapter 332, Florida Statutes, effective October 1, 2020, a governing body of a commercial service airport may not approve contracts in excess of the Category Five threshold amount of \$325,000 provided in Section 287.017, Florida Statutes, on a consent agenda. This purchase exceeds the threshold amount and must be approved on the regular agenda. Countywide (AH)

Background and Policy Issues: The new pumper vehicle will enhance the level of service at PBI. Additional vehicles have been identified for replacement in the future as part of an overall replacement and renewal plan for other vehicles in use at Station 81.

Attachments:

- 1. Sutphen Proposal
- 2. EBO Waiver

Recommended By: *Laura Buehler* 12-19-22
Department Director Date

Approved By: *W. Baker* 12/21/22
County Administrator Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2023	2024	2025	2026	2027
Capital Expenditures	\$ 760,535	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues (Grants)	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	\$ 760,535	=====	=====	=====	=====

ADDITIONAL FTE POSITIONS (Cumulative) _____

Is Item Included in Current Budget? Yes X No _____
 Does this item include the use of federal funds? Yes _____ No X

Budget Account No: Fund 4110 Department 121 Unit A032 Object 6401
 Reporting Category _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Funds are available in the above-referenced account for this purchase.

C. Departmental Fiscal Review: Webb Jensen

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

Lisa Pate 12/12/22
 OFMB 12/12

A. J. Jacobus 12/19/22
 Contract Dev. and Control 12/19/22

B. Legal Sufficiency:

Anne Nelson 12-20-22
 Assistant County Attorney

C. Other Department Review:

P. J. [Signature]
 Department Director

REVISED 11/17

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)



SUTPHEN

PROPOSAL

DATE: October 10, 2022

TO THE:
Palm Beach County Purchasing Dept
Attn: Suzanne McIntyre
50 South Military Trail, Suite 110
West Palm Beach, FL 33415-3199

We hereby propose and agree to furnish the following firefighting equipment upon your acceptance of this proposal:

One (1) Sutphen Heavy Duty Monarch S-Series 750 Pumpers

Complete and Delivered for the Total Sum of \$ 760,534.73

Note: The pricing is using the NPP Gov Cooperative Purchasing Contract, with the 15% discount applied to all apparatus. NPP RFP 1905, Item # 3.C, Custom Pumper, Sutphen Contract # PS20250, pricing schedule January 3, 2022.

The unit shall be manufactured completely in accordance to the following proposal and delivered in approximately **27-29 months** from the date of the contract signing or purchase order, subject to delays from all causes beyond our control. The pricing on this proposal is good for Thirty (30) Days

Respectfully submitted,

David Stonitsch

David Stonitsch,
Sales Representative for the Sutphen Corp.
Sutphen Corporation

STATE OF FLORIDA, COUNTY OF PALM BEACH
I, JOSEPH ABRUZZO, Clerk of the County Court &
Comptroller certify this to be a true and correct copy
of the original filed in my office.
on JAN 10 2023
dated at West Palm Beach, FL on 10/10/22
By: Jorey Pone
Deputy Clerk



SUTPHEN CORPORATION

6450 Eiterman Road | Dublin, OH 43016 | 1-800-848-5860



MEMORANDUM

Office of
Equal Business Opportunity
50 South Military Trail, Suite 202
West Palm Beach, FL 33415
(561) 616-6840
www.pbcgov.com/oebo



**Palm Beach County
Board of County
Commissioners**

Gregg K. Weiss, Mayor
Maria Sachs, Vice Mayor
Maria G. Marino
Dave Kerner
Marci Woodward
Sara Baxter
Mack Bernard

County Administrator

Verdenia C. Baker

*"An Equal Opportunity
Affirmative Action Employer"*

Official Electronic Letterhead

DATE: December 13, 2022
TO: Michael J. Martz, Finance Director
FROM: Deirdre D. Kyle, Small Business Development Specialist III
DEPT.: Fire Rescue
SUBJECT: NPP.GOV Contract #PS20250 – Fire Apparatus

On December 12, 2023, a request to piggyback on NPP.GOV Contract #PS20250 for a Fire Apparatus was submitted to OEBO for review and approval. As such, the OEBO must determine whether there are sufficient qualified S/M/WBES to provide the goods or services required.

Based upon an analysis of the S/M/WBE data available on the date of review, the current utilization on the contract as compared to the availability, and the applicable historical utilization, the OEBO hereby APPROVES the request to Piggyback on the above referenced contract because:

sufficient qualified S/M/WBES providing the goods or services required by the contract are not available in Palm Beach County despite every reasonable effort to locate them.

At the next renewal date of the original contract, you are required to submit updated information to determine if the request will be subject to the EBO Program's requirements based upon the relevant information available at that time.



Interoffice Communication
Fiscal

Date: December 7, 2022
To: Deirdre Kyle, Office of Equal Business Opportunity
From: Michael J. Martz, Fire Rescue *Martz*
Re: Waiver Request- Piggyback Contract- NPP.GOV Contract #PS20250

Fire Rescue is requesting a department waiver from the EBO program for the purchase of Fire Apparatus via piggyback from the NPP.GOV contract # PS20250. The budget for this purchase is \$760,534.73.

Based upon a comprehensive search of the OEBO database, Fire Rescue was unable to locate any certified vendors under the commodity codes 07103 & 07230.

If you should have any questions or concerns, please feel free to contact Laura Cates, LSCates@pbcgov.org

Palm Beach County Vendor Search

Search Criteria

Vendor ID: _____ City(ies): _____
 Company / DBA / Vendor Name: _____ Zip Code(s): _____
 Commodity / Services: (07103) Ambulances and Rescue Vehicles (See 07230 for Fire Protection and Crash Rescue) (07230) Trucks, Fire Protection and Crash Rescue Email Address: _____
 Phone Number: _____
 EBO Vendors: Certification Type: SBE S/WBE S/WBE & S/M/WBE Business Owner: _____
 Gender: Female Male Race(s): _____

Search Results

Showing 0 to 0 of 0 entries Page Size 25 Keyword Search

Vendor ID	Company Name	Alias / DBA Name	Address	Contact Name	Email	Phone No	View
No data available in table							

Quality * Efficiency * Customer Relations * Employee Health & Safety * Fiscal Sustainability

STATE OF FLORIDA, COUNTY OF PALM BEACH
I, JOSEPH ABRUZZO, Clerk of the Circuit Court & Comptroller certify this to be a true and correct copy of the original filed in my office on JAN 10 2023 dated at West Palm Beach, FL on 1-6-23
By: *Josely Powell*
Deputy Clerk