



Great Rivers & Routes Tourism Bureau

HYBRID BOARD MEETING
Alton City Hall – Council Chambers

Thursday, March 18, 2021
8:00 a.m.

AGENDA

- i. Call to Order*
- ii. Opening Remarks from Chairman*
- iii. Opening Remarks from President*
- iv. Approval of February Board Minutes*
- v. Approval of February Financials*
- vi. Tourism Bureau Report*
- vii. Other Business*
 - Old Business*
 - New Business*
 - General Announcements*
- viii. Adjournment*