2021 APPLICATION

This application is available for download at http://leadershiptopeka.com/lgt-application. Complete the application via PDF, please save the fillable PDF application to your computer before entering any information. Once the application is saved, then open it and you will be able to enter your responses before printing and signing your final application. Handwritten applications will **NOT** be accepted.

- Applications must be received at the Greater Topeka Partnership: 719 S Kansas Avenue, Suite 100, Topeka, Kansas 66603, 1. no later than 3:00 p.m., Friday, October 09, 2020. Email your application PDF to liz.cornish@topekapartnership.com
- 2. Please limit all answers to available space on the pdf. (four pages maximum).
- 4. Topeka Partnership membership is not a requirement to participate.
- Letters of reference or resumes will not be used in the selection process. 5.

2021 APPLICATION

| Name: | | | | | |
|--|--|--------------------------|---------------------------|--|--|
| (First Name) | (Preferred Name) | (Middle Name) | (Last Name) | | |
| Home Address: | | | | | |
| (Street) | | (City) | (ZIP) | | |
| Home Phone: | Prefe | Preferred Email Address: | | | |
| EDUCATION | | | | | |
| Begin with high school, then college(s), | business or trade school(s) and/or oth | er specialized training. | | | |
| Name of School and City | Dates (From-To) | | Major | | |
| | | | | | |
| | | | | | |
| | | | | | |
| BUSINESS | | | | | |
| Business or Association Affiliation (if an | y): | | | | |
| Business Mailing Address: | | | ZIP: | | |
| Job Title: | | Work Phone: | | | |
| Brief Description of Job Responsibilities | : | | | | |
| | | | | | |
| | | | | | |
| If not presently employed, have you eve | er worked in the Topeka Area? Yes | s No If yes, whe | ere and in what position? | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Check which personality trait you most | represent (Check one only) | | Å | | |
| | | | | | |
| The Director The Thinker | The Socializer The Suppo | rrer | Greater To | | |

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719 S Kansas Ave. Suite 100 Topeka, Kansas 66603 785.234.2644

ORGANIZATIONS AND ACTIVITIES

A. List up to three civic, professional, business, religious, social, community, athletic or other organizations of which you have been a member.

| 1. | 1. Organization:Role: | |
|----|--|--|
| | Dates of Membership: | |
| | Describe Your Involvement: | |
| | | |
| | | |
| | | |
| | | |
| 2. | | |
| | Dates of Membership: | |
| | Describe Your Involvement: | |
| | | |
| | | |
| | | |
| 3. | 3. Organization:Role: | |
| 5. | Dates of Membership: | |
| | Describe Your Involvement: | |
| | | |
| | | |
| | | |
| | | |
| В. | B. What do you consider your most important accomplishment in one of the above organizations | ś Mhyś |
| | | |
| | | |
| | | |
| C. | C. Describe what you believe to be your most significant contribution to the community (include fo | rmer communities if applicable). Why? |
| | | |
| | | |
| | | |
| D. | D. How much time each month do you commit to the above organizations? | (average hours per month) |
| | | |
| | | |
| | | |
| E. | E. What are your areas of interest for leadership involvement? (i.e., education, human services, health, economic development, government, arts/culture | I. other) |
| | | · · · · · · · · · · · · · · · · · · · |
| | | |
| | | |
| F. | F. If you have not had the time or interest to become actively involved, what has changed that no | w enable you to seek involvement in the community? |

GENERAL

One of the goals of Leadership Greater Topeka is to bring together individuals from diverse backgrounds who can share their opinions and thoughts about issues facing the Greater Topeka area.

- 1. What is one change in our community (Topeka/Shawnee County) you'd like to be involved with? Why are you interested in making this change happen? Who will this change benefit?
- "You can't move forward just working with your buddies all the time and the people who think like you do." Steve Mangan, Greeley County, Kansas
 Describe a time when you have reached outside your normal professional or personal network to accomplish a goal.
- 3. What personal expertise or skills from your work or volunteer experience do you bring to either of the above issues?

- 4. Why do you want to be a member of the Leadership Greater Topeka 2021 Class?
- 5. Is there anything else you would like to discuss about yourself or your experience that would aid in the selection process (i.e., awards, honors, personal goals, etc.)?

PERSONAL INFORMATION (Information is used to achieve a balanced, diverse class.)

| Career Classification | | | |
|------------------------------------|-------------------------|----------------------|--------------------------|
| Social Services | Religion | Labor | Business/Industry |
| HealthGovernment | | Volunteer | Education |
| MediaArts/Cultural | | law | Other (please specify): |
| | | | |
| Age Range:21-30 | 31-40 | 41-5051+ | Student (if applicable): |
| Gender:Male | FemaleOther | Prefer not to answer | High School (Grade) |
| What is your ethnic background?_ | University | | |
| How long have you lived in Topeko | Other (please specify): | | |
| What is your home ZIP code? | | | |

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ORGANIZATION AND ACTIVITIES

If accepted into the Leadership Greater Topeka program, you or your company/organization will be billed for the tuition fee of \$900, which covers all program materials, meals, and social hours. Partial scholarships are available. The Selection Committee will award scholarships based on need. Are you interested in receiving scholarship assistance?

_____Yes _____No Amount requested: \$ ______(Please do not send payment with your application.)

COMMITMENT BY APPLICANT

Leadership Greater Topeka requires attendance and participation in the two-day retreat and all class activities, sessions and the celebration luncheon. Please make note of the program schedule on the 2021 Leadership Greater Topeka information sheet.

I understand that if selected I will be expected to spend up to 15 hours outside the scheduled orientation, two-day retreat and eight sessions preparing for class presentations and projects.

____Yes ____No _____Initials

I understand that if selected I must attend the introductory two-day retreat, all sessions and the celebration luncheon in their entirety. **Only one excused absence (nine hours)** from Sessions 1-8 will be permitted. Any additional or unexcused absences will prevent graduation from the program.

____Yes ____No ____Initials

Signature of Applicant:

COMMITMENT BY EMPLOYER/PRINCIPAL

Applicants for Leadership Greater Topeka must have the support and commitment of their business, organization or school principal. The signature of the head of the applicant's organization (locally) or school is necessary as an indication of the support of the applicant's participation in the program.

_____has my full support for the time and personal commitment required to participate in

Leadership Greater Topeka. I understand that attendance at the two-day retreat and all class activities, sessions and the celebration luncheon is required for the successful completion of the program.

| Name: | | | |
|------------|------|------|--|
| Signature: | | | |

| Title: | | | |
|--------|--|--|--|
| | | | |

Date:_____

CONVERSATION WITH ALUMNI REPRESENTATIVES

We ask each applicant for the 2021 Leadership Greater Topeka program to visit with two alumni in a brief, informal meeting. This meeting is intended to acquaint applicants with the scope of the program and allow alumni an opportunity to visit with you about your goals and vision for the Greater Topeka area. Please indicate your first, second and third preferred time for this meeting. The interviews will take place via video conferencing. The meeting should take no longer than 10 minutes. If none of these times work for you, please check the bottom line and you will be called to make special arrangements. Thank you!

| Monday, Nov. 2, 3:30-5:30 p.m. | | | |
|---|---------------|--------------|-----------------------|
| Tuesday, Nov. 3, 8-10 a.m. | | | |
| Tuesday, Nov. 3, 11:30 a.m1:30 p.m. | | | |
| Tuesday, Nov. 3, 3:30-5:30 p.m. | | | |
| I am not available at any of these times. | | | |
| Please contact me at p: | , email: | | to find another time. |
| Send follow-up information to my: | _Home Address | Work Address | Email Address |