

Vendor Registration Form

Saturday, August 12, 2023

10:00am-4:00pm

Vendor Information (Please Print or Type)

Company Name:			
Contact Name:			
Billing Address:			
City:			Zip:
Phone:		Cell:	
Email address:			
Booth Type	Rate	Quantity	Total
10' x 10' In-line	\$250	-	
Electricity (120v 20amp)	\$35		
TOTAL Booth Cost			
rayment. Please make	70 70 Hu	0 Monroe St ntsville, AL 35801	Pax Form to 256-551-2221 অ্থিyonbrauncenter.com
Credit Card Payment: \	/isa Mastercard	_ American Express _	Discover
Credit Card #		_ Exp Date:	V-Code:
	and the terms and cond hereby acknowledge an		ment for the 2022 Rocket City nts, terms and conditions. (Sec
Vendor's Signature		Date	

Terms and Conditions

Booth and Vendor Rules: Each vendor booth will consist of an 8' back wall drape and 3' side drapes, one 8' skirted table, 2 chairs, wastebasket and a booth sign. Additional equipment, any electrical needs and services are available on a rental basis from the Von Braun Center Exhibitor Services Department. An Exhibitor Services Packet will be provided for your convenience.

Food & Beverage: No outside food & beverage may be sold at your booth. Samples provided to the attendees should be no larger than bite size.

Vendor set-up times will be announced at a later date. No exhibit will be dismantled in any way prior to closing time. Show Hours: 10am – 4:00pm Break-down: 4:00pm – 11:59pm.

All exhibits must have an attendant during show hours. All displays must be contained within exhibit space.

VENDOR'S signing this agreement shall not sublet any part of the space without prior written approval of show management.

Use of Public address systems and other sound amplification must have prior approval of Show Management.

Show Management reserves the right to refuse any applicant for space deemed inappropriate.

Exhibit Space cancellation notice submitted by July 29th will receive a full refund; cancellations received on or after July 29th will receive no refund and said booth space will revert back to Show Management.

Liability and Lawful Operations: The **Rocket City Octane Auto Show** and the Von Braun Center will assume no responsibility for damaged, lost or stolen property. Insurance on the VENDOR'S property is the responsibility of the VENDOR.

Electricity and use of flammable materials must conform to all local regulations. Firearms and other weaponry are not allowed. No gasoline engines will be allowed to operate without written approval from the Fire Marshall.

VENDOR shall comply with all federal, state and municipal laws and administrative rules, including but not limited to those relating to license and permits, ordinances and regulations applicable to the exhibit.

Indemnification: Any damage to premises is the responsibility of the VENDOR causing the damage. Any restitution for such damage remains VENDOR'S responsibility. VENDOR agrees to hold the Rocket City Octane Auto Show and the Von Braun Center harmless of any liability, injury or damage to person or property that may arise out of the use of the premises by the VENDOR pursuant to this agreement. VENDOR agrees to hold harmless and indemnify the Rocket City Octane Auto Show and the Von Braun Center against all actions, liabilities, damages, losses, expenses, debts, taxes, fees, charges, assessments and other claims which may be caused by, arise out of, or are in any way associated with or contributed to directly or indirectly, by any act, omission, negligence, fault, or violation of any law or regulation by the VENDOR or any of the VENDOR'S officers, employees, agents, independent contractors, volunteers, guest, or visitors including but not limited to the costs of investigating, processing, litigating, or settling any such claim and the Rocket City Octane Auto Show and the Von Braun Center reasonable attorney fees.

Any matters not herein provided for shall be at the discretion of the **Rocket City Octane Auto Show** and the Von Braun Center. The laws of the State of Alabama shall govern this agreement. If any action is brought with respect to this contract, it shall be brought in the courts of Madison County, State of Alabama.