



PARTNERSHIP APPLICATION

Information for publications and website listing *(please print legibly).*

Company: _____ Web Address: _____

Address: _____

Phone: _____ Fax: _____ Company Email: _____

Trip Adviser ID: *(Optional. Will be included on your page on our website.)* _____

Twitter Handle: _____ Instagram Username: _____ Facebook Page: _____

Primary Contact Information

Name: _____ Title: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

Billing Contact *(If different than Primary Contact)*

Name: _____ Title: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

Additional Contact

Name: _____ Title: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

Business Description *(30 words)* _____

Partnership Code of Ethics

Visit Wichita Partners (the Company, its employees and owners) should at all times act and conduct themselves in accordance with the highest standard of personal and business behavior. Visit Wichita retains the right to reject or discontinue our partnership relationship due to (a) unbecoming conduct by a Partner, its employees, or its owners that might adversely affect the well-being and reputation of the City of Wichita or Visit Wichita, (b) non-payment of dues, or (c) for reasons that may be detrimental to Visit Wichita, the City of Wichita or their affiliates' goodwill, image and/or goals of these organizations, in the sole judgment of Visit Wichita.

As a partner of Visit Wichita:

- I accept that Visit Wichita, at its sole discretion, shall determine if a business can be a Marketing Partner, Community Investor, Advertiser or Sponsor of Visit Wichita or its publication, programs and events.
- I agree to protect the confidentiality of non-public information such as leads, convention calendars or any data or report.
- I understand that Visit Wichita will keep me informed of its activities periodically mailing or emailing information to my attention.
- I acknowledge that Visit Wichita reserves the right to edit all partner listings to ensure that the respectful standards of Visit Wichita are maintained.

Partnership dues are payable annually in January. Partnership investment may be deductible as a business expense; please check with an accountant or tax adviser.

Signature: _____ Date: _____

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Complete the following applicable business information.

Days of Operation: _____ Hours of Operation: _____
Capacity: _____ Price Range: \$ _____
Credit Cards Accepted: Yes No Gift Shop: Yes No
Group Size Minimum: _____ Group Size Maximum: _____

Hotels/Lodging (select one): Bed & Breakfast _____ Extended Stay _____ Hotel/Motel _____ Other _____
Number of Rooms 1-15 Rooms Bed & Breakfast _____ 1-174 Rooms _____ 175+ Rooms _____

Amenities

Total # of Sleeping Rooms _____ Restaurant On Property _____ Microwave _____
of Suites _____ Free Continental Breakfast _____ Refrigerator _____
of King Bedrooms _____ Full Breakfast _____ Hair Dryer _____
of King Bedrooms with Pull Out _____ Wireless High Speed Internet _____ Movie/Cable TV _____
of Queen Rooms: _____ Bar/Lounge _____ Kitchenette _____
of Double Rooms _____ Room Service _____ Iron/Ironing board _____
of ADA Rooms (Grab Bar) _____ Valet Service/Baggage Handling _____ Laundry Facilities on property _____
of ADA Rooms (Roll Ins) _____ Pets Allowed _____ Pet Deposit Required _____
Room Rate Range _____ Airport Transportation _____ Pet Details _____
Group Rate _____ Business Center _____ Tennis Courts _____ Nearby _____
Senior Rate _____ Exercise Room _____ Golf _____ Nearby _____
Child Rate _____ Indoor Pool _____ Spa _____ Nearby _____
Credit Cards Accepted _____ Outdoor Pool _____ Hot Tub _____
Reservations Required _____ Whirlpool/Sauna _____ Date of last renovation _____
Handicap Access _____ Gift Shop _____ Concierge _____
Handicap Accessible Rooms _____ MotorCoach Parking _____ 24 Hour Check in _____
Type of Suite _____ Coffeemaker _____

Restaurant/Dining/Food Truck:

Amenities (select all that apply):

Carryout/Delivery _____ Child Menu _____ Credit Cards Accepted _____ Catering _____ Patio Dining _____
Handicap Parking _____ Bus/Motorcoach Parking _____ Large Screen TV _____ Group Menu Available _____
Pets Allowed _____ Wireless High Speed Internet _____

Reservations: Required _____ Accepted _____ Recommended _____

Private Dining Capacity _____

(Optional) Copy for Deals 'n Discounts to be placed on Visit Wichita website:

Offer Valid From: _____ To _____

Referred by: _____

Photo Request: To best market your organization, please submit not less than six high resolution (300 dpi minimum, no less than 1MB file size) photos that showcase your business. By submitting, you agree to release these photos to Visit Wichita for the purposes of marketing your organization and the greater Wichita area. Providing photo credit is important to us. Please let us know the name of the photographer for your images. If no photographer is provided, your images will have the words "courtesy photo" and your organization name associated with it. Please email photos and logo to mmoore@visitwichita.com