



**PRESENTS**

*Dorothy Young*

**ELECTRIC LIGHT**  
**PARADE**  
**2023**

*Travel Forward*

*Saturday, December 9th, 2023*  
*Parade Starts at 6:00 p.m.*

*Entry Fee: \$60.00*



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**SUBMIT APPLICATION AND ENTRY FEE BY MAIL TO: VISIT YUMA, 264 S. MAIN ST.  
YUMA, AZ 85364 OR EMAIL TO: JOE@VISITYUMA.COM.**

**PAYMENT BY CREDIT CARD MAY BE MADE BY CONTACTING THE ADMIN OFFICE AT  
928-783-0071.**

**MAKE CHECKS PAYABLE TO (YUMA VISITORS BUREAU. APPLICATION AND ENTRY  
FEE MUST BE RECEIVED NO LATER THAN NOVEMBER 28, 2022 @ 5:00PM**

**\*NOTE THAT APPLICATIONS WILL NOT BE APPROVED AND ENTERED IN THE PARADE  
LINE-UP UNTIL ENTRY FEE IS RECEIVED**

**SANTA WILL BE ARRIVING IN HIS OWN SLEIGH  
PLEASE DO NOT INCLUDE A SANTA ON YOUR FLOAT  
**ABSOLUTELY NO THROWING OF CANDY!!!****

Name/Organization: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Email: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_

Vehicle  
(Limit 5)

☐

Entry Type  
Marching Band

☐

Walking

☐

Animals

☐

# Vehicles: \_\_\_\_\_

**DO YOU WANT YOUR ENTRY JUDGED?**

**YES**

☐

**NO**

☐

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**ANNOUNCERS COMMENTARY FORM**

**ENTRY NAME :** \_\_\_\_\_

**CONTACT:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**DATE GROUP WAS FORMED:** \_\_\_\_\_

**DESCRIBE YOUR ENTRY (5 WORDS OR LESS)**

\_\_\_\_\_

**HISTORY/BACKGROUND ON ENTRY**

\_\_\_\_\_

\_\_\_\_\_

**ENTRY DESCRIPTION**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IMPORTANT**

**I HAVE READ AND CONSENT TO THE ATTACHED GENERAL RULES  
AND REGULATIONS**

**AUTHORIZED REPRESENTATIVES NAME (PRINT):** \_\_\_\_\_

**DATE:** \_\_\_\_\_



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*Travel Forward*

## ANNOUNCERS COMMENTARY FORM

### GENERAL RULES AND INFORMATION

1. SANTA WILL BE ARRIVING TO THE PARADE IN HIS OWN "SLEIGH." PLEASE DO NOT INCLUDE SANTA ON YOUR FLOAT OR AMONG YOUR MARCHERS.
2. NO ALCOHOLIC BEVERAGES OR ILLEGAL SUBSTANCES OF ANY KIND WILL BE ALLOWED IN THE STAGING AREA OR ON THE FLOAT OR PARADE UNIT. THE CONSUMPTION OF ANY ALCOHOLIC BEVERAGE IS PROHIBITED, AND ALL UNIT DRIVERS AND OCCUPANTS ARE SUBJECT TO DRIVING UNDER THE INFLUENCE (DUI) AND PUBLIC CONSUMPTION LAWS.
3. ABSOLUTELY NO THROWING CANDY, BROCHURES, GIFTS, OR OTHER MATERIALS TO THE CROWD IS ALLOWED FROM ANY PARTICIPANT IN THE PARADE. ENTRANTS MAY HAND ITEMS DIRECTLY TO PARADE SPECTATORS BUT MAY NOT DO ANYTHING THAT WOULD INVITE SPECTATORS INTO THE PROCESSION OF THE PARADE.
4. FAILURE BY ANY PARTICIPANT TO OBEY ANY POLICE OFFICER OR PARADE OFFICIAL WILL BE CAUSE FOR REMOVAL FROM THE PARADE.
5. NO GROUP OR INDIVIDUAL MAY SELL ITEMS, INCLUDING ANY FOOD OR BEVERAGE, ALONG THE PARADE ROUTE.
6. ALL PARTICIPANTS MUST COMPLY WITH CDC GUIDELINES REQUIRING A MASK OR FACE COVERING WHEN SOCIAL DISTANCING IS NOT POSSIBLE. WHILE PLANNING THE EVENT, VISIT YUMA WILL FOLLOW CDC GUIDELINES FOR SOCIAL DISTANCING THE PARADE ENTRIES.

### COSTUMED ENTRIES

1. ALL COSTUMED GROUPS MUST HAVE SOME TYPE OF LIGHTING TO ENTER THE PARADE.
2. ALL COSTUMES MUST BE MADE OF NON-FLAMMABLE MATERIAL.
3. ONLY U.L. APPROVED WIRING, LIGHTS AND BATTERIES MAY BE USED. FOR OPTIMUM LIGHTING, IT IS SUGGESTED THAT LIGHTS BE PLACED ONE TO TWO INCHES APART. (LIGHT REFLECTORS ARE SUGGESTED FOR BETTER ILLUMINATION)
4. FOR SAFETY REASONS, ONLY LIGHTS POWERED BY DRY CELL BATTERIES MAY BE USED FOR INDIVIDUAL COSTUMES.
5. ALL WIRES, BATTERIES AND BATTERY PACKS SHOULD BE CONCEALED WITHIN THE COSTUME WHEN POSSIBLE.
6. THE SIZE OF THE COSTUME SHOULD BE CONSTRUCTED SO THAT THE INDIVIDUAL CAN SAFELY CONTROL IT AND CAN EASILY WALK THE OVER TWO-MILE PARADE ROUTE. IT IS ADVISED THAT YOU LIMIT THE WEIGHT OF YOUR COSTUME TO 30 LBS., INCLUDING BATTERY POWER PACKS.
7. TO KEEP THE PARADE MOVING SMOOTHLY, ENTRIES WILL NOT BE PERMITTED TO STOP OR PERFORM REVERSE MARCHES ON THE PARADE ROUTE. THESE ACTIVITIES CAUSE GAPS IN THE PARADE.
8. CHAPERONE RATIO: THERE MUST BE AT LEAST ONE ADULT FOR EVERY 30 CHILDREN.  
ALL CHAPERONES ARE REQUIRED TO DRESS IN THE UNIT UNIFORM OR COSTUME.  
ONLY CHILDREN 8 YEARS OF AGE OR OLDER WILL BE ALLOWED TO MARCH IN THE PARADE.  
COSTUMES THAT COVER THE HEAD ARE REQUIRED TO HAVE A BREATHING/COMMUNICATION HOLE.

### FLOAT ENTRIES

1. A MINIMUM OF 60% OF EACH FLOAT'S VISIBILITY AREA WILL BE REQUIRED TO BE COVERED WITH ELECTRIC LIGHTS: WE SUGGEST AT LEAST 2" APART.
2. FLOATS MUST NOT EXCEED 13 FEET IN HEIGHT, 8 FEET IN WIDTH, AND 45 TOTAL FEET IN LENGTH.
3. ALL PARTS OF A FLOAT EXCEEDING 13 FEET IN HEIGHT MUST BE ABLE TO BE LOWERED IN A QUICK AND EFFICIENT MANNER.
4. ALL FLOAT MATERIALS MUST BE FLAME RETARDANT.
5. PORTABLE GENERATORS OR COMPRESSORS USED ON THE FLOAT MUST BE SECURELY MOUNTED ON A VEHICLE OR OTHER SUBSTANTIAL BASE.
6. A MINIMUM OF 12 INCHES MUST SEPARATE ANY PART OF THE GENERATOR/COMPRESSOR FROM COMBUSTIBLE MATERIAL.
7. THE USE OF PUBLIC ADDRESS SYSTEMS FOR BROADCASTING COMMERCIAL MESSAGES IS PROHIBITED.
8. WINDSHIELDS OF VEHICLES MUST NOT BE TOTALLY MASKED TO OBSCURE THE VISION OF THE DRIVER. IF THE WINDSHIELD IS SEVERELY MASKED, AN OBSERVER MUST BE USED. EITHER THE DRIVER OR THE OBSERVER MUST BE ABLE TO SEE THE ROAD CENTER AT ALL TIMES AND THE DRIVER/OBSERVER COMMUNICATION SYSTEM MUST BE SEPARATE, COMPLETE AND ADEQUATE.
9. ALL FLOATS WILL BE SUBJECT TO INSPECTION BY PARADE OFFICIALS WHO MAY, AT THEIR DISCRETION, ENLIST ASSISTANCE FROM OTHER AGENCIES.
10. ALL VEHICLES ARE SUBJECT TO APPLICABLE STATE MOTOR VEHICLE INSURANCE LAWS.
11. ALL DRIVERS MUST POSSESS A VALID MOTOR VEHICLE OPERATOR'S LICENSE AND BE ADEQUATELY TRAINED TO DRIVE ASSIGNED FLOAT.
12. A MINIMUM OF ONE 2A/10BC TYPE FIRE EXTINGUISHER MUST BE PROVIDED ON EACH FLOAT OR UNIT.
13. VISIT YUMA PERSONNEL RESERVE THE RIGHT TO LIMIT THE NUMBER OF ENTRIES FOR SAFETY REASONS



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# ELECTRIC LIGHT PARADE 2023

*Travel Forward*

## ANNOUNCERS COMMENTARY FORM

### GENERAL RULES AND INFORMATION (CONTINUED)

14. EACH ENTRY WILL BE CONTACTED AT THE EMAIL ADDRESS PROVIDED ON THE APPLICATION FORM 2 TO 3 DAYS PRIOR TO THE PARADE. YOU WILL BE INFORMED OF YOUR LINE-UP NUMBER AND APPROXIMATE POSITION IN THE PARADE AND WHAT TIME TO ARRIVE FOR CHECK IN. NOTE THAT YOUR LINE-UP NUMBER OR POSITION MAY CHANGE ON THE DAY OF THE PARADE. ALL ENTRIES MUST CHECK IN AT THE OFFICIAL "PARADE HEADQUARTERS" TENT/TABLE BEFORE ENTERING THE STAGING AREA. DURING THE CHECK IN PROCESS YOU WILL RECEIVE YOUR OFFICIAL POSITION NUMBER AND INSTRUCTIONS FOR STAGING YOUR GROUP OR FLOAT. PLEASE HAVE ONLY ONE REPRESENTATIVE CHECK IN AT THE TABLE.

15. IMPORTANT! THE NAME/ORGANIZATION LISTED ON YOUR APPLICATION WILL BE THE OFFICIAL NAME OF THE ENTRY USED IN THE PARADE LINE UP. IF YOUR ENTRY HAS MORE THAN ONE PERSON(S)/ORGANIZATION(S) PARTICIPATING, PLEASE ENSURE EVERY PERSON FROM YOUR ORGANIZATION IS AWARE OF THE OFFICIAL NAME USED ON THE APPLICATION. IF A PERSON IS CHECKING IN THAT IS NOT AWARE OF THE OFFICIAL NAME OF THE ENTRY THEN IT WILL BE VERY DIFFICULT TO IDENTIFY AND LOCATE THE INTENDED GROUP OR FLOAT.

16. IT IS UNDERSTOOD THAT I/WE ARE ENTERING THE PARADE AT OUR OWN RISK AND WILL NOT HOLD YUMA VISITORS BUREAU OR CITY OF YUMA RESPONSIBLE FOR ILLNESS OR INJURY. FURTHERMORE, IF CDC GUIDELINES, STATE, CITY, OR COUNTY GOVERNMENTS MANDATE EVENT CANCELLATION, VISIT YUMA WILL COMPLY.

17. THE UNDERSIGNED ASSUMES RESPONSIBILITY FOR HIS/HER GROUP OR ORGANIZATION'S UNDERSTANDING AND ADHERENCE TO THESE RULES. PLEASE KEEP A COPY FOR YOUR RECORDS.

**VIOLATION OF ANY OF THE ABOVE PARADE RULES WILL RESULT IN AUTOMATIC DISQUALIFICATION**

